No. C 177658	Due	Due no later than Mar 31, 2016		2. Registered Agent and Address (NO PO BOX)			
Return to:	A	Annual Report Form		KEVIN STOTT 2659 SAND HILL LN EMMETT ID 83617			
SECRETARY OF STATE 700 WEST JEFFERSON		1. Mailing Address: Correct in this box if needed. SAND HILL LANE WATER USERS ASSOCIATION, INC. BRIDGETTE C SAMMONS 2663 SAND HILL LN EMMETT ID 83617					
PO BOX 83720 BOISE, ID 83720-0080	BRIDGETTE C S						
	EMMETT ID 83			3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE							
4. Corporations: Enter Names and	Business Addresses of Pr	esident, Secretary, and Directors. Trea	surer (optional).				
Office Held Name		Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT STEVE	KROPF	363 RANCH DR.	EAGLE	ID	USA	83616	
	ETTE C SAMMONS	2663 SAND HILL LN.	EMMETT	ID	USA	83617	
DIRECTOR WARRI	EN WILLIS	2655 SAND HILL LN	EMMETT	ID	USA	83617	
5. Organized Under the Laws of:	6. Annual Report n	6. Annual Report must be signed.*					
ID Signatur		ure: Bridgette C. Sammons Date: 03/03/2016			6		
C 177658	Name (type or p	Name (type or print): Bridgette C. Sammons			Title: Secretary		
Processed 03/03/2016	* Electronically pro	* Electronically provided signatures are accepted as original signatures.					