

|                                                                                                                                                        |                   |                                                                                                                                                                                  |          |                                                               |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|---------|-------------|
| No. <b>C 180245</b>                                                                                                                                    |                   | <b>Due no later than Sep 30, 2010</b>                                                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>PELP HOLDINGS, INC.<br>BRUCE W. GESTRIN<br>PO BOX 1082<br>MERIDIAN ID 83680<br>USA |          | ENTITY SERVICES INC<br>1101 W RIVER ST #340<br>BOISE ID 83702 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                  |          |                                                               |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                             | City     | State                                                         | Country | Postal Code |
| DIRECTOR                                                                                                                                               | BARBARA K GESTRIN | BOX 1082                                                                                                                                                                         | MERIDIAN | ID                                                            | USA     | 83680       |
| DIRECTOR                                                                                                                                               | BRUCE W GESTRIN   | BOX 1082                                                                                                                                                                         | MERIDIAN | ID                                                            | USA     | 83680       |
| TREASURER                                                                                                                                              | BARBARA GESTRIN   | BOX 1082                                                                                                                                                                         | MERIDIAN | ID                                                            | USA     | 83680       |
| SECRETARY                                                                                                                                              | BRUCE GESTRIN     | BOX 1082                                                                                                                                                                         | MERIDIAN | ID                                                            | USA     | 83680       |
| PRESIDENT                                                                                                                                              | BRUCE GESTRIN     | BOX 1082                                                                                                                                                                         | MERIDIAN | ID                                                            | USA     | 83680       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 180245</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Bruce Gestrin<br>Name (type or print): Bruce Gestrin<br><br>Date: 09/22/2010<br>Title: President                                 |          |                                                               |         |             |
| Processed 09/22/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                        |          |                                                               |         |             |