

No. <b>C102712</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>DAVID V CRAPO</b> <b>1908 E 500 N</b>  <b>ST. ANTHONY ID 83445</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>CRAPO TRUCKING, INC.</b> <b>DAVID V CRAPO</b> <b>1908 E 500 N</b>	3. Organized Under the Laws of:  <b>ID</b> <b>C102712</b>
* <b>FIRST NOTICE *</b> <b>ST. ANTHONY</b> <b>ID 83445</b>		

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Pres	Judal Crapo	1908 E 500 N	St Anthony	ID	83445
V Pres	Blair Crapo	"	"	"	"
Sec	Conan Crapo	"	"	"	"
Dir	George Crapo	"	"	"	"
Dir	Richard Crapo	"	"	"	"
Dir	Bruce Crapo	"	"	"	"
Dir	Daniel Crapo	"	"	"	"
Dir	Ryan Crapo	"	"	"	"

5. **NATURE OF BUSINESS**  
  
**GENERAL TRUCKING**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: *[Signature]* Date: 7-18-96

Name (Typed or Printed): Richard Crapo Title: Dir

ISSUED: 07-06-1996

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