

INSTRUCTIONS ON REVERSE SIDE

No. 84753

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To
**Secretary of State
Room 203, Statehouse
Boise, ID 83720**

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address - Please Print or Type Correct

NRI, INC.
~~1020 S. 10th Street~~ **SEE BELOW**
~~1020 S. 10th Street~~
WICHITA KS 67206

2. Registered Agent and Office NOT A P.O. BOX

**C T CORPORATION SYSTEM
300 NORTH 6TH STREET
BOISE ID 83701**

**3. Incorporated Under The Laws
of KS
NO: 84753**

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	GEORGE E. WILSON, JR.	2400 NO. WOODLAWN STE. 210	WICHITA,	KS.	67220
Secretary:	GEORGE E. WILSON, JR.	2400 NO. WOODLAWN STE. 210	WICHITA,	KS.	67220
Directors:					

5. Nature of Business

Next-to-own

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete:

Signature 
Name (Printed) **GEORGE E. WILSON, JR.**

Date Aug 25, 1993
Title **PRESIDENT & SECRETARY**