

No. <b>C 206284</b>		<b>Due no later than Jun 30, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> CUSHMAN FAMILY FOUNDATION, LTD. PO BOX 588 DRIGGS ID 83422		JOHN C CUSHMAN III 6408 TWIN CREEK LANE DRIGGS ID 83422	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
DIRECTOR	JOHN C CUSHMAN III	6408 TWIN CREEK LANE	DRIGGS	ID	83422
DIRECTOR	JEANINE C CUSHMAN	6408 TWIN CREEK LANE	DRIGGS	ID	83422
DIRECTOR	STEWART CLYDESDALE CUSHMAN	PO BOX 588	DRIGGS	ID	83422
DIRECTOR	JEFFREY ANDREW CUSHMAN	PO BOX 588	DRIGGS	ID	83422
DIRECTOR	JOHN CHARLES CUSHMAN	PO BOX 588	DRIGGS	ID	83422
DIRECTOR	PETER BRADLEY CUSHMAN	PO BOX 588	DRIGGS	ID	83422
5. Organized Under the Laws of:  <b>ID C 206284</b>		6. Annual Report must be signed.* Signature: John C. Cushman, III Name (type or print): John C. Cushman, III		Date: 05/08/2018 Title: Director	
Processed 05/08/2018		* Electronically provided signatures are accepted as original signatures.			