

| No. 90721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991 |                                                                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office NOT A P.O. BOX<br><br>NICHOLAS T. BOKIDES<br>320 STATE STREET<br><br>WEISER ID 83672 |       |           |                          |                        |        |                         |                   |            |                   |            |        |    |       |            |                |              |        |    |       |            |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------|-----------|--------------------------|------------------------|--------|-------------------------|-------------------|------------|-------------------|------------|--------|----|-------|------------|----------------|--------------|--------|----|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Please Correct, If Not Correct                               |                                                                                                                                                                                                                                                                                                                                                               | 3. Incorporated Under The Laws<br>of ID<br>NO: 090721                                                               |       |           |                          |                        |        |                         |                   |            |                   |            |        |    |       |            |                |              |        |    |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SALES UNLIMITED, INC.<br>WILLIAM GUTHRIE<br>P.O. BOX 622<br><br>WEISER ID 83672   |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |       |           |                          |                        |        |                         |                   |            |                   |            |        |    |       |            |                |              |        |    |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>William J Guthrie</td> <td>PO Box 622</td> <td>Weiser</td> <td>Id</td> <td>83672</td> </tr> <tr> <td>Secretary:</td> <td>Carl S Guthrie</td> <td>710 upper Rd</td> <td>Weiser</td> <td>Id</td> <td>83672</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                   |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |       |           | Name                     | Street or P.O. Address | City   | State                   | Zip               | President: | William J Guthrie | PO Box 622 | Weiser | Id | 83672 | Secretary: | Carl S Guthrie | 710 upper Rd | Weiser | Id | 83672 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                              | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                        | City                                                                                                                | State | Zip       |                          |                        |        |                         |                   |            |                   |            |        |    |       |            |                |              |        |    |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | William J Guthrie                                                                 | PO Box 622                                                                                                                                                                                                                                                                                                                                                    | Weiser                                                                                                              | Id    | 83672     |                          |                        |        |                         |                   |            |                   |            |        |    |       |            |                |              |        |    |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Carl S Guthrie                                                                    | 710 upper Rd                                                                                                                                                                                                                                                                                                                                                  | Weiser                                                                                                              | Id    | 83672     |                          |                        |        |                         |                   |            |                   |            |        |    |       |            |                |              |        |    |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |       |           |                          |                        |        |                         |                   |            |                   |            |        |    |       |            |                |              |        |    |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br>Sales/Equip Lease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>William J Guthrie</i></td> <td>Date</td> <td>7-8-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>William J Guthrie</td> <td>Title</td> <td>Pres.</td> </tr> </table> |                                                                                                                     |       | Signature | <i>William J Guthrie</i> | Date                   | 7-8-91 | Name (Typed or Printed) | William J Guthrie | Title      | Pres.             |            |        |    |       |            |                |              |        |    |       |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <i>William J Guthrie</i>                                                          | Date                                                                                                                                                                                                                                                                                                                                                          | 7-8-91                                                                                                              |       |           |                          |                        |        |                         |                   |            |                   |            |        |    |       |            |                |              |        |    |       |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | William J Guthrie                                                                 | Title                                                                                                                                                                                                                                                                                                                                                         | Pres.                                                                                                               |       |           |                          |                        |        |                         |                   |            |                   |            |        |    |       |            |                |              |        |    |       |            |  |  |  |  |  |