| No. C 89473 | | Secretarian School Basic Company Control Secretaria Sec | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------|------------------|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SPORTS CELLAR, INC. T. GREGORY CRIMP 402 SHERMAN AVE. COEUR D'ALENE ID 83814 | | T. GREGORY CRIMP 402 SHERMAN AVE. COEUR D'ALENE ID 83814 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | ess Addresses of Preside | ent. Secretary, and Directors. Tre | easurer (| optional). | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| PRESIDENT | T GREG CRIMP | | 402 SHERMAN AVE | | COEUR D'ALENE | ID | USA | 83814-2729 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 89473 | | Signature: T Gregory Crimp | | | Date: 03/17/2011 | | | |
| | | Name (type or print): T Gregory Crimp | | | Title: President | | | |
| Processed 03/17/2011 | rocessed 03/17/2011 * Electronically provided signatures are accepted as original signatures. | | | | | | | |