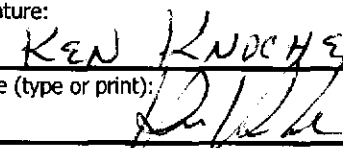


| No. C 146538 | Reinstatement Annual Report Form ADMIN DISSOLVED 03/12/2012 | | 2. Registered Agent and Office (NOT A P.O. BOX) KEN KNOCHÉ 222 E REMINGTON RD ATHOL ID 83801 | | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------------|---|--|---------|----------------------|------|-------|---------|-------------|------|------------|-----------------|-------|----|----|-------|-----|--------------|-----------------|-------|----|----|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00 | 1. Mailing Address: Correct in this box if needed. DOUBLE K TELECOM, INC. KEN KNOCHÉ 222 E REMINGTON RD ATHOL ID 83801 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>KEN KNOCHÉ</td> <td>222 E REMINGTON</td> <td>ATHOL</td> <td>ID</td> <td>US</td> <td>83801</td> </tr> <tr> <td>Sec</td> <td>SHARI KNOCHÉ</td> <td>222 E REMINGTON</td> <td>ATHOL</td> <td>ID</td> <td>US</td> <td>83801</td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | PRES | KEN KNOCHÉ | 222 E REMINGTON | ATHOL | ID | US | 83801 | Sec | SHARI KNOCHÉ | 222 E REMINGTON | ATHOL | ID | US | 83801 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | |
| PRES | KEN KNOCHÉ | 222 E REMINGTON | ATHOL | ID | US | 83801 | | | | | | | | | | | | | | | | | | |
| Sec | SHARI KNOCHÉ | 222 E REMINGTON | ATHOL | ID | US | 83801 | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 146538 | 6. Signature:  Name (type or print): | | | Date: <u>5-27-2014</u> Title: <u>PRES</u> <u>PRES 5-27</u> | | | | | | | | | | | | | | | | | | | | |
| Issued 05/23/2014 by online | | | | | | | | | | | | | | | | | | | | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM