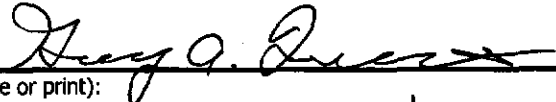
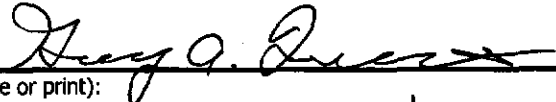
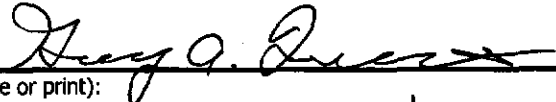


No. C 98890	Due no later than Jun 30, 2012 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) GARY ALAN FARNSWORTH 1991 TURNBERRY WAY MERIDIAN ID 83646																					
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. GAME, INC. GARY ALAN FARNSWORTH 1991 TURNBERRY WAY MERIDIAN ID 83646		3. <u>New</u> Registered Agent Signature.																					
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>GARY A FARNSWORTH</td> <td>1991 Turnberry Way</td> <td>Meridian</td> <td>Idaho</td> <td></td> <td>83646</td> </tr> <tr> <td>Sec/Treas.</td> <td>Deanna FARNSWORTH</td> <td>1991 Turnberry Way</td> <td>Meridian</td> <td>Idaho</td> <td></td> <td>83646</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	GARY A FARNSWORTH	1991 Turnberry Way	Meridian	Idaho		83646	Sec/Treas.	Deanna FARNSWORTH	1991 Turnberry Way	Meridian	Idaho		83646
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5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 98890 </div>		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature: <u></u> </td> <td style="width: 40%;"> Date: <u>5/6/12</u> </td> </tr> <tr> <td> Name (type or print): <u>GARY A. FARNSWORTH</u> </td> <td> Title: <u>President</u> </td> </tr> </table>		Signature: <u></u>	Date: <u>5/6/12</u>	Name (type or print): <u>GARY A. FARNSWORTH</u>	Title: <u>President</u>																	
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Issued 05/02/2012 by KAH		120454																						

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM