

No. C 92247	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct HANSEN, ALLEN & LUCE, INC. MARVIN E. ALLEN 6771 SOUTH 900 EAST MIDVALE UT 84047		GLENN HAMMON 12828 NORTH 45 EAST IDHAO FALLS ID 83401
			3. Organized Under the Laws of: UT C 92247
* FIRST NOTICE *			

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	MARVIN E. ALLEN	2922 SWEET BLOSSOM DR	SO. JORDAN	UT	84005
SECRETARY	DAVID E. HANSEN	1767 ABBEDALE LN	SANDY	UT	84092
DIRECTOR	MARVIN E. ALLEN	2922 SWEET BLOSSOM DR	SO. JORDAN	UT	84005
DIRECTOR	DAVID E. HANSEN	1767 ABBEDALE LN	SANDY	UT	84092
DIRECTOR	WILLIAM A. LUCE	1310 GILLMAN DR	LAYTON	UT	84041

5. NATURE OF BUSINESS PROFESSIONAL ENGINEERING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.
	Signature <u>David E. Hansen</u> Date <u>15 JULY 96</u> Name (Typed or Printed) <u>DAVID E. HANSEN</u> Title <u>VICE PRES.</u>

ISSUED: 07-06-1996

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