

|  |                  |   |          |  |         |             |
|--|------------------|---|----------|--|---------|-------------|
| No. <b>C 108829</b>  |                  | <b>Due no later than Dec 31, 2014</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>PROFESSIONAL STAFFING EMPLOYER, INC.<br>ALLAN R BOSCH<br>PO BOX 2598<br>BOISE ID 83701-2598 |          | ALLAN R BOSCH<br>205 N 10TH ST 4TH FL<br>BOISE 83702 |         |             |
|  |                  |   |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |          |  |         |             |
| Office Held  | Name             | Street or PO Address  | City     | State  | Country | Postal Code |
| PRESIDENT  | E ANN MCGREGOR   | 2430 S. MERIDIAN ROAD   | KUNA     | ID   | USA     | 83634       |
| DIRECTOR   | LARRY LINDSTROM  | 3487 N. DIXON AVE   | MERIDIAN | ID   | USA     | 83646       |
| DIRECTOR   | WILLIAM S DEANIE | 55 NORTH 3300 EAST  | RIGBY    | ID   | USA     | 83442       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 108829</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Ann McGregor<br>Name (type or print): Ann McGregor<br><br>Date: 10/15/2014<br>Title: President  |          |  |         |             |
| Processed 10/15/2014   |                  | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |