| No. 020700 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | |
|--|--|---|--------------------------------|--|------------|--|
| Return To Secretary of State Room 203, Statehouse (| 1. Mailing Address — Plant Pla | Due No Later Than November 1, alling Address — Please Correct 20100 | | DONALD F. CARSON, Manager P. O. Box 369 FAIRFIELD, IDAHO | | |
| Boise, ID 83720 SEC. | 一一种卵激发展工作 为行其物类 | S COOPERATIVE. INC. | 3. Incorporated Under Tr | e Laws | E N 1 | |
| 87 JUL 1 | B FATRFIELD. 10 63327 -0369 | TRFTELO+ IDAMO 327-0369 | | STATE OF IDAMO | | |
| 4. Names and Addresses of Office | rs and Directors | | | | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> | |
| President: Arden Drake | | 940 N. 9th E. | Mountain Home, | Idaho | 83647 | |
| Secretary: Eileen Wood | • | % Rocky Bar Stage | Mountain Home, | Idaho | 83647 | |
| Directors: Jim Kramer | | Rt. 1 Box 1065 | Fairfield, | Idaho | 83327 | |
| Lou Andersen | | P. O. Box 141 | Fairfield, | Idaho | 83327 | |
| Frank Seiber | t • • · · · · · · · · · · · · · · · · · | % Rocky Bar Stage | Mountain Home, | Idaho | 83647 | |
| | | | | | | |
| | • | | | | | |
| 5. Nature of Business | 6.1 certify the | at this Angual Report has been exa | mined by me and is to the b | est of mv k | nowledge | |
| Power Utility | true, corre | ct and corriplete. | Date Ju | 1y 8, 1 | 987 | |
| | Name (Typed or | Name (Typed or Arden Drake Title President o | | f Board | | |

INSTRUCTIONS ON REVERSE SIDE