

September 18, 1996

JANET ROBNETT  
B.L.J. ENTERPRISES, INC. C 113394  
816 SHERMAN AVE  
COEUR D'ALENE ID 83814

RE: B.L.J. ENTERPRISES, INC. C 113394


Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. ("Any Lawful" is not acceptable)

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries  
Corporate Division

Enclosures: cited

| No. <b>C113394</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>                                                                                                                                                                                                  |                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                  |              |                    |             |                               |             |              |            |           |                |                     |            |    |       |            |                      |                     |            |    |       |          |                |                     |             |    |       |          |                      |                     |            |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>B.L.J. ENTERPRISES, INC.</b><br><b>JANET D ROBNETT</b><br><b>816 SHERMAN AVE</b>                                                                                                                           |                               | <b>JANET D ROBNETT</b><br><b>816 SHERMAN AVE</b><br><br><b>COEUR D ALENE ID 83814</b><br><br>3. Organized Under the Laws of:<br><br><b>ID C113394</b> |              |                    |             |                               |             |              |            |           |                |                     |            |    |       |            |                      |                     |            |    |       |          |                |                     |             |    |       |          |                      |                     |            |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0" style="width:100%"> <thead> <tr> <th style="text-align:left"><u>Office held</u></th> <th style="text-align:left"><u>Name</u></th> <th style="text-align:left"><u>Street or P.O. Address</u></th> <th style="text-align:left"><u>City</u></th> <th style="text-align:left"><u>State</u></th> <th style="text-align:left"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Linda S. Jones</td> <td>E. 4020 Seltice Way</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Sec/Treas.</td> <td>William G. Jones Jr.</td> <td>E. 4020 Seltice Way</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Director</td> <td>Linda S. Jones</td> <td>E. 4020 Seltice Way</td> <td>Post Falls,</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Director</td> <td>William G. Jones Jr.</td> <td>E. 4020 Seltice Way</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                          |                               |                                                                                                                                                       |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Linda S. Jones | E. 4020 Seltice Way | Post Falls | ID | 83854 | Sec/Treas. | William G. Jones Jr. | E. 4020 Seltice Way | Post Falls | ID | 83854 | Director | Linda S. Jones | E. 4020 Seltice Way | Post Falls, | ID | 83854 | Director | William G. Jones Jr. | E. 4020 Seltice Way | Post Falls | ID | 83854 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Name</u>                                                                                                                                                                                                                                                              | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                                                           | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |                |                     |            |    |       |            |                      |                     |            |    |       |          |                |                     |             |    |       |          |                      |                     |            |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Linda S. Jones                                                                                                                                                                                                                                                           | E. 4020 Seltice Way           | Post Falls                                                                                                                                            | ID           | 83854              |             |                               |             |              |            |           |                |                     |            |    |       |            |                      |                     |            |    |       |          |                |                     |             |    |       |          |                      |                     |            |    |       |
| Sec/Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | William G. Jones Jr.                                                                                                                                                                                                                                                     | E. 4020 Seltice Way           | Post Falls                                                                                                                                            | ID           | 83854              |             |                               |             |              |            |           |                |                     |            |    |       |            |                      |                     |            |    |       |          |                |                     |             |    |       |          |                      |                     |            |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Linda S. Jones                                                                                                                                                                                                                                                           | E. 4020 Seltice Way           | Post Falls,                                                                                                                                           | ID           | 83854              |             |                               |             |              |            |           |                |                     |            |    |       |            |                      |                     |            |    |       |          |                |                     |             |    |       |          |                      |                     |            |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | William G. Jones Jr.                                                                                                                                                                                                                                                     | E. 4020 Seltice Way           | Post Falls                                                                                                                                            | ID           | 83854              |             |                               |             |              |            |           |                |                     |            |    |       |            |                      |                     |            |    |       |          |                |                     |             |    |       |          |                      |                     |            |    |       |
| 5.<br><br><b>NATURE OF BUSINESS</b><br><br><b>ANY LAWFUL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Linda S. Jones</i></u> Date <u><i>9/16/96</i></u><br>Name (Typed or Printed) <u>Linda S. Jones</u> Title <u>President</u> |                               |                                                                                                                                                       |              |                    |             |                               |             |              |            |           |                |                     |            |    |       |            |                      |                     |            |    |       |          |                |                     |             |    |       |          |                      |                     |            |    |       |

ISSUED: 07-06-1996

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