

|                                                                                                                                                        |                   |                                                                                                                                                                                |       |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 35584</b>                                                                                                                                     |                   | <b>Due no later than Jan 31, 2014</b>                                                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>METALTEC LLC<br>BRYAN A STEVENSON<br>2723 S COLE RD<br>BOISE ID 83709<br>USA |       | BRYAN A STEVENSON<br>2723 S COLE RD<br>BOISE ID 83709 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                |       |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                           | City  | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | KAREN D STEVENSON | 4691 W.HIDDEN SPRINGS AVE.                                                                                                                                                     | BOISE | ID                                                    | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 35584</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Bryan Stevenson<br>Name (type or print): Bryan Stevenson<br>Date: 01/07/2014<br>Title: Owner/President                         |       |                                                       |         |             |  |
| Processed 01/07/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                      |       |                                                       |         |             |  |