

No. 061208	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 87 NOV 5 AM 8 56	Due No Later Than November 1, 1987		JOHN O'BRIEN																																					
	1. Mailing Address — Please Correct 061208		4055 GOVERNMENT WAY S #1																																					
	KOOTENAI-SHOSHONE COUNTY FARM BU JOHN O'BRIEN 4055 GOVERNMENT WAY S #14 COEUR D'ALENE, IDAHO 83814		COEUR D'ALENE, IDAHO 83814 3. Incorporated Under the Laws of ENTERED NOV 5 1987 STATE OF IDAHO																																					
4. Names and Addresses of Officers and Directors																																								
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN W. O'BRIEN</td> <td>ROUTE 1 BOX 211, PRIEST RIVER, IDAHO</td> <td>83856</td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td>RONALD E. JONES</td> <td>N. 9655 MEADOW WAY, RATHDRUM, IDAHO</td> <td>83858</td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>JAMES V. POGUE</td> <td>P. O. BOX 455, SPIRIT LAKE, IDAHO</td> <td>83869</td> <td></td> <td></td> </tr> <tr> <td></td> <td>ALBERT THORMAN,</td> <td>N. 1025 FOUR WINDS ROAD, COEUR D'ALENE, IDAHO</td> <td>83814</td> <td></td> <td></td> </tr> <tr> <td></td> <td>JERRY STARK</td> <td>P. O. BOX 483, ATHOL, IDAHO</td> <td>83801</td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	JOHN W. O'BRIEN	ROUTE 1 BOX 211, PRIEST RIVER, IDAHO	83856			Secretary:	RONALD E. JONES	N. 9655 MEADOW WAY, RATHDRUM, IDAHO	83858			Directors:	JAMES V. POGUE	P. O. BOX 455, SPIRIT LAKE, IDAHO	83869				ALBERT THORMAN,	N. 1025 FOUR WINDS ROAD, COEUR D'ALENE, IDAHO	83814				JERRY STARK	P. O. BOX 483, ATHOL, IDAHO	83801		
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5. Nature of Business TAX EXEMPT ORGANIZATION FOR BENEFIT OF THE AGRICULTURAL COMMUNITY		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																						
		Signature <u>John W. O'Brien</u> Date <u>6/30/87</u> Name (Typed or Printed) <u>John W. O'Brien</u> Title <u>Pres</u>																																						

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