



0005849905

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***UNINCORPORATED NONPROFIT ASSOCIATION****AGENT APPOINTMENT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005849905

Date Filed: 8/6/2024 4:46:52 PM

Unincorporated Nonprofit Association Agent Appointment

Select one: Standard, Expedited or Same Day Service (see descriptions below) Expedited (+\$40; filing fee \$70)

1. The name of the unincorporated nonprofit association is:

Ada County 4-H/FFA Junior Livestock Sale Committee

2. The complete street address of the principal office is:

Principal Office Address

3313 W CHERRY LN # 628
MERIDIAN, ID 83642

3. The mailing address of the principal office is:

Mailing Address

None

4. Registered Agent Name and Address

Registered Agent

Registered Agent
Alan D Heikkila
Physical Address:
5450 N. LARKWOOD PL
MERIDIAN, ID 83646
Mailing Address:
5450 N LARKWOOD PL
MERIDIAN, ID 83646-5288

A statement appointing a registered agent takes effect on filing by the secretary of state and is effective for five (5) years after the date of filing unless canceled or terminated earlier.

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

Member Signature:

Alan D Heikkila

Sign Here

08/06/2024

Date

Job Title:

Treasurer