



0005352142

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
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File #: 0005352142

Date Filed: 8/4/2023 10:21:11 AM

| Entity Name and Mailing Address:<br><b>Entity Name:</b> LIGHHOUSE MONTESSORI, CORPORATION<br><b>The file number of this entity on the records of the Idaho Secretary of State is:</b> 0000491225<br><b>Address</b> 756 S FOOTHILL RD<br>IDAHO FALLS, ID 83401  |                           |  |       |                  |  |           |  |   |                |  |   |           |  |
|--|---------------------------|--|-------|------------------|--|-----------|--|---|----------------|--|---|-----------|--|
| <b>Entity Details:</b><br><b>Entity Status</b> Active-Good Standing<br><b>This entity is organized under the laws of:</b> IDAHO<br><b>If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:</b> C161859  |                           |  |       |                  |  |           |  |   |                |  |   |           |  |
| The registered agent on record is:<br><b>Registered Agent</b> LAURIE ROTH<br>Registered Agent<br>Physical Address<br>4343 AMBER LN<br>AMMON, ID 83406<br>Mailing Address<br>83401-5931   |                           |  |       |                  |  |           |  |   |                |  |   |           |  |
| The new physical (street) address of the existing agent in Idaho is:<br><b>Physical Address</b> 756 S FOOTHILL RD<br>IDAHO FALLS, ID 83401   |                           |  |       |                  |  |           |  |   |                |  |   |           |  |
| The new mailing address of the existing agent in Idaho is:<br><b>Mailing Address</b> 756 S FOOTHILL RD<br>IDAHO FALLS, ID 83401  |                           |  |       |                  |  |           |  |   |                |  |   |           |  |
| Corporate Officers and Directors: <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td><input checked="" type="checkbox"/> LAURIE A. ROBINSON</td> <td>President</td> <td>756 S FOOTHILL RD<br/>           IDAHO FALLS, ID 83401</td> </tr> <tr> <td><input checked="" type="checkbox"/> JIMMY W. ROBINSON</td> <td>Vice President</td> <td>756 S FOOTHILL RD<br/>           IDAHO FALLS, ID 83401</td> </tr> <tr> <td><input checked="" type="checkbox"/> BRIDGETTE BOUGH</td> <td>Secretary</td> <td>756 S FOOTHILL RD<br/>           IDAHO FALLS, ID 83401</td> </tr> </tbody> </table> |                           | Name                                       | Title | Business Address | <input checked="" type="checkbox"/> LAURIE A. ROBINSON | President | 756 S FOOTHILL RD<br>IDAHO FALLS, ID 83401 | <input checked="" type="checkbox"/> JIMMY W. ROBINSON | Vice President | 756 S FOOTHILL RD<br>IDAHO FALLS, ID 83401 | <input checked="" type="checkbox"/> BRIDGETTE BOUGH | Secretary | 756 S FOOTHILL RD<br>IDAHO FALLS, ID 83401 |
| Name   | Title                     | Business Address                           |       |                  |  |           |  |   |                |  |   |           |  |
| <input checked="" type="checkbox"/> LAURIE A. ROBINSON   | President                 | 756 S FOOTHILL RD<br>IDAHO FALLS, ID 83401 |       |                  |  |           |  |   |                |  |   |           |  |
| <input checked="" type="checkbox"/> JIMMY W. ROBINSON  | Vice President            | 756 S FOOTHILL RD<br>IDAHO FALLS, ID 83401 |       |                  |  |           |  |   |                |  |   |           |  |
| <input checked="" type="checkbox"/> BRIDGETTE BOUGH  | Secretary                 | 756 S FOOTHILL RD<br>IDAHO FALLS, ID 83401 |       |                  |  |           |  |   |                |  |   |           |  |
| The annual report must be signed by an authorized signer of the entity.<br><b>Job Title:</b> President   |                           |  |       |                  |  |           |  |   |                |  |   |           |  |
| <i>Laurie A Robinson</i>   |                           |  |       |                  |  |           |  |   |                |  |   |           |  |
| Sign Here  | <i>08/04/2023</i><br>Date |  |       |                  |  |           |  |   |                |  |   |           |  |