

| No. C 135586   |               | Due no later than Sep 30, 2016<br><b>Annual Report Form</b>   |                     | 2. Registered Agent and Address ( <b>NO PO BOX</b> )  |         |                                     |  |
|--|---------------|---|---------------------|---|---------|-------------------------------------|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | 1. Mailing Address: Correct in this box if needed.<br><br>YELLOWSTONE-TETON CLEAN CITIES, INC<br>ALICIA COX<br>PO BOX 11756<br>JACKSON WY 83002 |                     | BASIL BARNA<br>3040 WEST 33 N<br>IDAHO FALLS ID 83402 |         |                                     |  |
|  |               |   |                     |   |         | 3. New Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |               |   |                     |   |         |                                     |  |
| Office Held  | Name          | Street or PO Address  | City                | State   | Country | Postal Code                         |  |
| PRESIDENT  | JIM EVANOFF   | 16 CEDAR LANE   | LIVINGSTON          | MT  | USA     | 59047                               |  |
| DIRECTOR   | KYLA MAKI     | 1520 E. 6TH AVE.  | HELENA              | MT  | USA     | 59620                               |  |
| DIRECTOR   | BASIL BARNA   | 3040 WEST 33N   | IDAHO FALLS         | ID  | USA     | 83402-1173                          |  |
| DIRECTOR   | DYLAN HOFFMAN | XANTERRA PARKS AND RESORTS PO BOX 165   | YELLOWSTONE N. PARK | WY  | USA     | 82190-1173                          |  |
| DIRECTOR   | TAD PEARSON   | PO BOX 1625   | IDAHO FALLS         | ID  | USA     | 83415-1173                          |  |
| DIRECTOR   | NATALIE MEYER | 121 N. ROUSE AVE.   | BOZEMAN             | MT  | USA     | 59715                               |  |
| DIRECTOR   | APRIL NORTON  | PO BOX 11810  | JACKSON             | WY  | USA     | 83002                               |  |
| TREASURER  | JON BISHOP    | PO BOX 290  | TETON VILLAGE       | WY  | USA     | 83025                               |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 135586</b>  |               | 6. Annual Report must be signed.*<br><br>Signature: Alicia Cox<br>Name (type or print): Alicia Cox  |                     |   |         |                                     |  |
|  |               | Date: 11/17/2016<br>Title: Executive Director   |                     |   |         |                                     |  |
| Processed 11/17/2016 * Electronically provided signatures are accepted as original signatures.   |               |   |                     |   |         |                                     |  |