No. C 54885 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Name	Due no later than January 31, 2009 Annual Report Form 1. Mailing Address - Correct in this box, if applicated the sunser Ranch, Inc. LANCE I GARDNER 589 NORTH 150 WEST BLACKFOOT, ID 83221	LANCE I GARDNER 589 NORTH 150 WEST BLACKFOOT, ID 83221
Office held Name	Street or P.O. Address STR. JOOW. 417 Tang Jr. John 589 N. 1500	City State Zip Blackfoot, Id. 83321 Blackfoot, Id. 83321 3lackfoot, Id. 83321
5. Organized Under the Laws of: IDAHO C 54885	6. Signature Lance Gardner Name Printers Lance Gardner	
Issued 11/05/2008	Do Not Tape or Staple	200901000477