

No. 079010	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE OCT 01 PM 0 05	1. Mailing Address — Please Correct 079010 CONSERVCO, INC. CORPORATE TAX — 5PB ONE TOWER SQUARE HARTFORD, CONNECTICUT 06183	C I CORPORATE SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO 83701 3. Incorporated Under The Laws of STATE OF CONNECTICUT ENTERED NOV 2 1988

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Dennis Huffman	3903 Northdale Boulevard	Tampa	FL	33624-1825
Secretary:	James Michener	One Tower Square	Hartford	CT	06183
Directors:	John Hunt	One Tower Square	Hartford	CT	06183
	Dennis Huffman	3903 Northdale Boulevard	Tampa	FL	33624-1825
	James M. Michener	One Tower Square	Hartford	CT	06183

5. Nature of Business

Medical Cost Containment
Service Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *James M. Michener*

Name (Typed or Printed)

James M. Michener

Date

10.25.88

Title

Secretary