

|  |                 |  |          |  |         |             |
|--|-----------------|--|----------|--|---------|-------------|
| No. <b>C 117842</b>  |                 | <b>Due no later than Jan 31, 2018</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                               |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CANDLESTICK PARK HOME OWNERS ASSOCIATION, INC.<br>4850 N ROSEPOINT WAY STE 104<br>BOISE ID 83713 |          | NORTHERN STAR HOA MANAGEMENT L<br>4850 N ROSEPOINT WAY STE 104<br>BOISE ID 83713 |         |             |
|  |                 |  |          | 3. <u>New</u> Registered Agent Signature:*                                       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |          |  |         |             |
| Office Held  | Name            | Street or PO Address   | City     | State  | Country | Postal Code |
| DIRECTOR   | TRISTAN FROERER | PO BOX 1246  | MERIDIAN | ID   | USA     | 83680       |
| DIRECTOR   | DANNY SULLIVAN  | PO BOX 1246  | MERIDIAN | ID   | USA     | 83680       |
| DIRECTOR   | TOM CLANG       | PO BOX 1246  | MERIDIAN | ID   | USA     | 83680       |
| DIRECTOR   | DON CACIOPPO    | PO BOX 1246  | MERIDIAN | ID   | USA     | 83680       |
| DIRECTOR   | JOHN JEWETT     | PO BOX 1246  | MERIDIAN | ID   | USA     | 83680       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 117842</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Northern Star Management<br>Name (type or print): Northern Star Management<br>Date: 11/29/2017<br>Title: Agent-Northern Star HOA Manage        |          |  |         |             |
| Processed 11/29/2017   |                 | * Electronically provided signatures are accepted as original signatures.  |          |  |         |             |