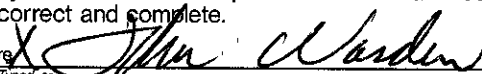
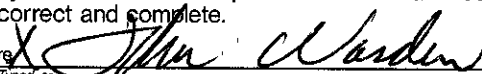
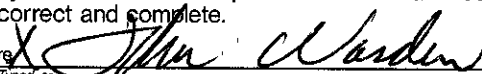


| No. 85925 <i>Return To</i> Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — Please Correct CHECKMATE QUARTZ, INC. PAUL L. WESTBURG 733 N. 7TH BOISE ID 83702 | 2. Registered Agent and Office JOHN WASDEN 8743 KARCHER ROAD NAMPA ID 83687 19 3. Incorporated Under The Laws of ID NO: 085925 | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|-------------------------------|--|-------------------------------|-------------|--------------|------------|------------|-------------|------------------------|--------|----|-------|------------|--|--|--|--|--|------------|--|--|--|--|--|
| | 4. Names and Addresses of Officers and Directors <table border="1"><thead><tr><th></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>President:</td><td>JOHN WASDEN</td><td>4844 CRESTHAVEN CIRCLE</td><td>BOISE,</td><td>ID</td><td>83704</td></tr><tr><td>Secretary:</td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Directors:</td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table> | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | JOHN WASDEN | 4844 CRESTHAVEN CIRCLE | BOISE, | ID | 83704 | Secretary: | | | | | | Directors: | | | | | |
| | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | |
| President: | JOHN WASDEN | 4844 CRESTHAVEN CIRCLE | BOISE, | ID | 83704 | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business QUARTZ FABRICATION | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"><tr><td>Signature </td><td>Date <u>7/17/90</u></td></tr><tr><td>Name (Typed or Printed) JOHN WASDEN</td><td>Title PRESIDENT</td></tr></table> | Signature  | Date <u>7/17/90</u> | Name (Typed or Printed) JOHN WASDEN | Title PRESIDENT | | | | | | | | | | | | | | | | | | | | | |
| Signature  | Date <u>7/17/90</u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) JOHN WASDEN | Title PRESIDENT | | | | | | | | | | | | | | | | | | | | | | | | | |