


<b>No. C 12870</b>	<b>Due no later than Mar 31, 2002</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>  MICHAEL D KUNZ 19 SOUTH STATE  PRESTON, ID 83263		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  TWIN LAKES CANAL COMPANY MICHAEL D KUNZ 19 SOUTH STATE  PRESTON, ID 83263		3. <u>New</u> Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jeff Johnson	1990 N. 4000 W.	Dayton	Id	83232
Director	Bob Gunnell	866 N. 3200 W.	Dayton,	ID	83232
Director	Clair Bosen	1042 N. State	Preston	Id	83263
Secretary	Michael Kunz	19 S. State	Preston	Id	83263
5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 12870</div>			6. Signature  Date <u>1-14-02</u> Name (Typed or Printed) <u>Michael D. Kunz</u> Title <u>Secretary</u>		