

|                                                                                                                                                        |                     |                                                                                                                                                                                               |         |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 155074</b>                                                                                                                                    |                     | <b>Due no later than Jun 30, 2016</b>                                                                                                                                                         |         | <b>2. Registered Agent and Address (NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALL AMERICAN ELECTRIC CASCADE, INC.<br>WILLIAM A. HEATHMAN<br>105 BOGIE<br>CASCADE ID 83611 |         | WILLIAM A HEATHMAN<br>105 BOGIE LN<br>CASCADE ID 83611 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                               |         | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                               |         |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                          | City    | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | WILLIAM A. HEATHMAN | 105 BOGIE                                                                                                                                                                                     | CASCADE | ID                                                     | USA     | 83611       |  |
| SECRETARY                                                                                                                                              | ERIN K LYNCH        | 105 BOGIE                                                                                                                                                                                     | CASCADE | ID                                                     | USA     | 83611       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 155074</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Erin Lynch<br>Name (type or print): Erin Lynch<br>Date: 05/16/2016<br>Title: Secretary                                                        |         |                                                        |         |             |  |
| Processed 05/16/2016                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |         |                                                        |         |             |  |