| No. C 101433 | | Due no later than Mar 31, 2014 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------------------------|--|---|------------|--|----------|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CANYON CREST HOMES, INC. DAVID L WIPPER 345 PANORAMA PLACE | | 1 3 | DAVID L WIPPER 345 PANORAMA PLACE BOISE ID 83702 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 222 Addresses | of Dussidant Cossetous and Disasteus Trans | | (antiqual) | | | |
| Office Held | Name | ess Addresses (| of President, Secretary, and Directors. Treas Street or PO Address | cit Cit | - | State | Country | Postal Code |
| SECRETARY PRESIDENT | JULIE A WIPPER DAVID L WIPPER | | 345 PANORAMA PLACE 345 PANORAMA PLACE | ВС | DISE DISE | ID ID | USA USA | 83702 83702 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 101433 | | Signature: david L wipper Name (type or print): david L wipper | | | Date: 01/30/2014 Title: President | | | |
| Processed 01/30/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |