

|  |                    |  |             |  |         |             |  |  |  |
|--|--------------------|--|-------------|--|---------|-------------|--|--|--|
| No. <b>C 102982</b>  |                    | <b>Due no later than Aug 31, 2011</b>  |             | <b>Annual Report Form</b>                              |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>PALISADES PARK OWNERS ASSOCIATION, INC.<br>JEAN RITCHIE<br>#160 PALISADES PARK RD<br>IRWIN ID 83428 |             | JEAN KITCHIE<br>32 PALISADES PARK RD<br>IRWIN ID 83428 |         |             |  |  |  |
|  |                    |  |             | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |             |  |         |             |  |  |  |
| Office Held  | Name               | Street or PO Address   | City        | State  | Country | Postal Code |  |  |  |
| PRESIDENT  | DAVE CHUGG         | 885 RENEE  | POCATELLO   | ID   | USA     | 83320       |  |  |  |
| SECRETARY  | JEAN RITCHIE       | 32 PALISADES PARK RD   | IRWIN       | ID   | USA     | 83428       |  |  |  |
| DIRECTOR   | ROSEMARIE PETERSON | 1670 SVISKON WAY   | IDAHO FALLS | ID   | USA     | 83402       |  |  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 102982</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Jean Ritchie<br>Name (type or print): Jean Ritchie   |             |  |         |             |  |  |  |
|  |                    | Date: 06/14/2011<br>Title: Sec/Treas   |             |  |         |             |  |  |  |
| Processed 06/14/2011   |                    | * Electronically provided signatures are accepted as original signatures.  |             |  |         |             |  |  |  |