

No. W 46471		Due no later than Jan 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. 855 CONDO, LLC RODMAN N BARKER 855 E RIVERPARK LN BOISE ID 83706		RODMAN BARKER 2157 HWY 95 N COUNCIL ID 83612-0129			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	RODMAN N. BARKER	P.O. BOX 129	COUNCIL	ID	USA	83612-0129	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 46471		Signature: Rodman N. Barker				Date: 11/15/2013	
		Name (type or print): Rodman N. Barker				Title: Member	
Processed 11/15/2013		* Electronically provided signatures are accepted as original signatures.					