


No. <u>C 10547</u>	Annual Report Form Due No Later Than November 30, <u>1997</u>		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct PARMA DITCH COMPANY, LIMITED GAIL DANIEL 29318 KLARR RD		SAM SMYSER 27998 WAMSTAD PARMA ID 83660	
	3. Organized Under the Laws of:		ID <u>C 10547</u>	
* FIRST NOTICE *				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
PRESIDENT	SAM SMYSER	27998 WAMSTAD	PARMA	ID 83660
VICE PRES.	DON WEILMUNSTER	P O BOX 4	GARDEN VALLEY	ID 83622
SECRETARY	GAIL DANIEL	29318 KLAHR RD	PARMA	ID 83660
5.		6. <div style="margin-top: 20px;">  </div> <div style="display: flex; justify-content: space-between;"> <div> Signature _____ Name <small>(Typed or Printed)</small> <u>GAIL DANIEL</u> </div> <div> Date <u>7-20-97</u> Title <u>SECRETARY</u> </div> </div>		

ISSUED: 07-04-1997 ↙ DO NOT TAPE OR STAPLE ↘

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