

No. 005255 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC'D SEC. OF STATE 87 OCT 30 AM 9 32	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 005255 ASHTON CORPORATION OF THE CHURCH MAX H. PARKINSON ROUTE 2, Box 66 ASHTON, IDAHO 83420	2. Registered Agent and Office STANLEY M. CLARK <i>Max H. Parkinson</i> RFD #2 <i>Rt. 2, Box 66</i> ASHTON, IDAHO <i>Ashton, Idaho</i> 83420 <i>83420</i> 3. Incorporated Under The Laws of ENTERED STATE OF IDAHO OCT 30 1987																														
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Max H. Parkinson</i></td> <td><i>Rt. 2, Box 66</i></td> <td><i>Ashton</i></td> <td><i>Id</i></td> <td><i>83420</i></td> </tr> <tr> <td>Secretary:</td> <td><i>Gail Womack</i></td> <td><i>Rt. 2 Box 687</i></td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> </tr> <tr> <td>Directors:</td> <td><i>Bill Baxter</i></td> <td><i>Rt. 2</i></td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> </tr> <tr> <td></td> <td><i>Leon Martindale</i></td> <td><i>Rt. 2</i></td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>Max H. Parkinson</i>	<i>Rt. 2, Box 66</i>	<i>Ashton</i>	<i>Id</i>	<i>83420</i>	Secretary:	<i>Gail Womack</i>	<i>Rt. 2 Box 687</i>	✓	✓	✓	Directors:	<i>Bill Baxter</i>	<i>Rt. 2</i>	✓	✓	✓		<i>Leon Martindale</i>	<i>Rt. 2</i>	✓	✓	✓
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																											
President:	<i>Max H. Parkinson</i>	<i>Rt. 2, Box 66</i>	<i>Ashton</i>	<i>Id</i>	<i>83420</i>																											
Secretary:	<i>Gail Womack</i>	<i>Rt. 2 Box 687</i>	✓	✓	✓																											
Directors:	<i>Bill Baxter</i>	<i>Rt. 2</i>	✓	✓	✓																											
	<i>Leon Martindale</i>	<i>Rt. 2</i>	✓	✓	✓																											
5. Nature of Business <i>Church</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Max H. Parkinson</i> Date <i>Oct. 27, 1987</i> Name (Typed or Printed) <i>Max H. Parkinson</i> Title <i>Bishop</i>																															