

|                                                                                                                                                        |                   |                                                                                                                                                          |         |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 180320</b>                                                                                                                                    |                   | <b>Due no later than Oct 31, 2013</b>                                                                                                                    |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RUBY CREEK INVESTMENTS INC.<br>JAMES D PARKINSON<br>259 REBECCA AVE<br>REXBURG ID 83440 |         | JAMES D PARKINSON<br>259 REBECCA AVE<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                          |         | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                          |         |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                     | City    | State                                                    | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JAMIE M PARKINSON | 259 REBECCA AVE.                                                                                                                                         | REXBURG | ID                                                       | USA     | 83440       |  |
| PRESIDENT                                                                                                                                              | JAMES D PARKINSON | 259 REBECCA AVE.                                                                                                                                         | REXBURG | ID                                                       | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 180320</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: James D Parkinson<br>Name (type or print): James D Parkinson                                             |         |                                                          |         |             |  |
| Date: 10/21/2013<br>Title: President                                                                                                                   |                   |                                                                                                                                                          |         |                                                          |         |             |  |
| Processed 10/21/2013                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                |         |                                                          |         |             |  |