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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>C 198347</b>                                                                                                                                    |                 | <b>Due no later than May 31, 2014</b>                                                                                                            |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>HAYDEN CANYON CHARTER SCHOOL, INC.<br>1029 SHADOW WOOD LN<br>COEUR D ALENE ID 83815 |               | GLEN LANKER<br>1029 SHADOW WOOD LN<br>COEUR D ALENE ID 83815 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                  |               | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                  |               |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                             | City          | State                                                        | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | GLEN LANKER     | 1029 SHADOW WOOD LN                                                                                                                              | COEUR D ALENE | ID                                                           | USA     | 83815       |  |
| DIRECTOR                                                                                                                                               | JASON BALL      | 305 SUMMERFIELD LP                                                                                                                               | HAYDEN        | ID                                                           | USA     | 83835       |  |
| DIRECTOR                                                                                                                                               | CYNTHIA REYBURN | 1660 E CLUB LN                                                                                                                                   | HAYDEN LAKE   | ID                                                           | USA     | 83835       |  |
| DIRECTOR                                                                                                                                               | TERRY WRIGHT    | 10217 CEDAR CT                                                                                                                                   | HAYDEN        | ID                                                           | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 198347</b>                                                                                              |                 | 6. Annual Report must be signed.*<br>Signature: Glen Lanker<br>Name (type or print): Glen Lanker<br>Date: 06/16/2014<br>Title: Chairman          |               |                                                              |         |             |  |
| Processed 06/16/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                        |               |                                                              |         |             |  |