

|  |                    |   |               |   |         |             |  |
|--|--------------------|---|---------------|---|---------|-------------|--|
| No. <b>W 14721</b>   |                    | <b>Due no later than Mar 31, 2006</b><br><b>Annual Report Form</b>  |               | 2. Registered Agent and Address ( <b>NO PO BOX</b> )        |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>M.B.G., L.L.C.<br>BRION P BETHEL<br>350 N MAIN<br>PO BOX 1387<br>MOUNTAIN HOME ID 83647 0000 |               | BRION P BETHEL<br>350 N MAIN<br>MOUNTAIN HOME ID 83647 0000 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                    |   |               | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                    |   |               |   |         |             |  |
| Office Held  | Name               | Street or PO Address  | City          | State   | Country | Postal Code |  |
| MEMBER   | G MICHAEL GRIMMETT | 2645 E 18TH S   | MOUNTAIN HOME | ID  | 83647   |             |  |
| MEMBER   | MARK D MOORE       | 530 S 3 W   | MOUNTAIN HOME | ID  | 83647   |             |  |
| MEMBER   | BRION P BETHEL     | PO BOX 404  | MOUNTAIN HOME | ID  | 83647   |             |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>W 14721</b>                              |                    | 6. Annual Report must be signed.*<br><br>Signature: BRION P BETHEL<br>Name (type or print): BRION P BETHEL  |               |   |         |             |  |
|  |                    | Date: 01/27/2006<br>Title: MEMBER   |               |   |         |             |  |
| Processed 01/27/2006   |                    | * Electronically provided signatures are accepted as original signatures.   |               |   |         |             |  |