

|  |   |  |  |                                  |         |             |
|--|---|--|--|----------------------------------|---------|-------------|
| No. <b>W 77295</b>   | <b>Due no later than Aug 31, 2010</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                                  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>ANDREW L JENSEN L.L.C.<br>ANDREW L JENSEN<br>1328 PEREGRINE DR<br>MIDDLETON ID 83644 |  | ANDREW L JENSEN<br>1328 PEREGRINE DR<br>MIDDLETON ID 83644 |                                  |         |             |
|  |   |  | 3. <u>New</u> Registered Agent Signature:*                 |                                  |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |  |  |                                  |         |             |
| Office Held  | Name  | Street or PO Address   | City   | State                            | Country | Postal Code |
| MEMBER   | ANDREW L JENSEN   | 1328 PEREGRINE DR  | MIDDLETON  | ID                               | USA     | 83644       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 77295</b>   |   | 6. Annual Report must be signed.*<br>Signature: Andrew L Jensen<br>Name (type or print): Andrew L Jensen |  | Date: 09/13/2010<br>Title: Owner |         |             |
| Processed 09/13/2010   |   | * Electronically provided signatures are accepted as original signatures.                                |  |                                  |         |             |