

| No. <b>C 160924</b>                                                                                                                                    | <b>Due no later than June 30, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b>                                                        |             |       |                        |      |       |     |           |               |               |         |    |       |           |               |               |         |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|---------------|---------------|---------|----|-------|-----------|---------------|---------------|---------|----|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>JAYCON ENTERPRISES, INC.<br>112 GOLD DUST RD<br>CASCADE, ID 83611                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | JUNIOR DARBIN<br>112 GOLD DUST RD<br>CASCADE, ID 83611<br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |           |               |               |         |    |       |           |               |               |         |    |
|                                                                                                                                                        | 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Junior Darbin</td> <td>P.O. Box 1158</td> <td>Cascade</td> <td>ID</td> <td>83611</td> </tr> <tr> <td>Secretary</td> <td>Connie Darbin</td> <td>P.O. Box 1158</td> <td>Cascade</td> <td>ID</td> <td>83611</td> </tr> </tbody> </table> |                                                                                                        | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Junior Darbin | P.O. Box 1158 | Cascade | ID | 83611 | Secretary | Connie Darbin | P.O. Box 1158 | Cascade | ID |
| Office held                                                                                                                                            | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Street or P.O. Address                                                                                 | City        | State | Zip                    |      |       |     |           |               |               |         |    |       |           |               |               |         |    |
| President                                                                                                                                              | Junior Darbin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 1158                                                                                          | Cascade     | ID    | 83611                  |      |       |     |           |               |               |         |    |       |           |               |               |         |    |
| Secretary                                                                                                                                              | Connie Darbin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. Box 1158                                                                                          | Cascade     | ID    | 83611                  |      |       |     |           |               |               |         |    |       |           |               |               |         |    |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 160924                                                                                                   | 6. Signature <u>Junior Darbin</u> Date <u>6-11-06</u><br>Name (Typed or Printed) <u>Junior Darbin</u> Title <u>President</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |             |       |                        |      |       |     |           |               |               |         |    |       |           |               |               |         |    |

Issued 04/03/2006

Do Not Tape or Staple

200606004583