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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|------------------|-------------|--|
| No. <b>J 1956</b>                                                                                                                                      |                 | <b>Due no later than Feb 28, 2018</b>                                                                                                        |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                                                                    |        | NANCY C BERGMAN<br>406 MAIN ST<br>ASHTON ID 83420  |                  |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>B&S ACCOUNTING LLP<br>NANCY C BERGMAN<br>PO BOX 611<br>ASHTON ID 83420-0611 |        | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.                                                     |                 |                                                                                                                                              |        |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                         | City   | State                                              | Country          | Postal Code |  |
| PARTNER                                                                                                                                                | NANCY C BERGMAN | PO BOX 611                                                                                                                                   | ASHTON | ID                                                 | USA              | 83420       |  |
| PARTNER                                                                                                                                                | SHARON STAEB    | PO BOX 611                                                                                                                                   | ASHTON | ID                                                 | USA              | 83420       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                            |        |                                                    |                  |             |  |
| <b>ID<br/>J 1956</b>                                                                                                                                   |                 | Signature: Nancy Bergman                                                                                                                     |        |                                                    | Date: 03/17/2018 |             |  |
|                                                                                                                                                        |                 | Name (type or print): Nancy Bergman                                                                                                          |        |                                                    | Title: Partner   |             |  |
| Processed 03/17/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                    |        |                                                    |                  |             |  |