

No. <b>C 63470</b>		<b>Due no later than Mar 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  VET-MED CONCEPTS, INC. ALAN L. ATKINSON 795 WEST ONEIDA PRESTON ID 83263 USA		CLYDE E WILLIAMS 795 WEST ONEIDA PRESTON ID 83263			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	ANDREA J. ATKINSON	1545 W 3600 N	PRESTON	ID	USA	83263	
PRESIDENT	ALAN L. ATKINSON	1545 W. 3600 N.	PRESTON	ID	USA	83263	
5. Organized Under the Laws of:  <b>ID</b> <b>C 63470</b>		6. Annual Report must be signed.*  Signature: ALAN L. ATKINSON Name (type or print): ALAN L. ATKINSON					
Processed 05/19/2016		Date: 05/19/2016 Title: PRESIDENT  * Electronically provided signatures are accepted as original signatures.					