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ARTICLES OF INCORPORATION
OF THE
SALMON CITY ELECTRIC LIGHT AND POWER COMPANY.

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KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, have this day voluntarily associated ourselves together for the purpose of forming a corporation, under the laws of the State of Idaho.

AND WE HEREBY CERTIFY: First, That the name of said Corporation is The Salmon City Electric Light and Power Company.

Second.

That the purpose for which it is formed are furnishing to and supplying the inhabitants and town of Salmon City, Idaho, and vicinity with Electric Lights and Power.

Third.

That the place where its principal business is to be transacted shall be the town of Salmon City, County of Lemhi, State of Idaho.

Fourth.

That the term for which it is to exist is Fifty Years from and after the date of its incorporation.

Fifth.

That the number of its directors shall be Six, and the names and residences of those who are appointed for the first year are:

Names.

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Residences.

G.G. Shaver,	Salmon City, Lemhi County, Idaho.
Wm F. Foxvell,	Salmon City, Lemhi County, Idaho.
William Peterson,	Salmon City, Lemhi County, Idaho.
W.T. Robinson,	Salmon City, Lemhi County, Idaho.
R.W. McBride,	Salmon City, Lemhi County, Idaho.
Ed Mingle,	Salmon City, Lemhi County, Idaho.

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Sixth.

That the amount of the capital stock of this corporation shall be ten thousand (10,000) dollars, divided into ten thousand (10,000)

shares of the par value of one dollar each.

Seventh.

That the amount of said capital stock which has been actually subscribed is three thousand and five (3,005) dollars, and the following are the names of the persons by whom the same has been subscribed, to-wit;

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<u>Names of Subscribers.</u>	<u>No. of shares.</u>	<u>Amount.</u>
G.G. Shaver,	1,000,	\$1,000.00
Wm. F. Boxwell Jr.,	1,000,	1,000.00
William Peterson,	250,	250.00
W. T. Robinson,	500,	500.00
R. W. McBride,	250,	250.00
Ed Mingle,	5,	5.00

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IN WITNESS WHEREOF, We have hereunto set our hands and seals
this 7th, day of March, 1898.

G.G. Shaver,, (SEAL)

Wm F. Boxwell Jr.,, (SEAL)

William Peterson,, (SEAL)

W. T. Robinson,, (SEAL)

R. W. McBride,, (SEAL)

Ed. Mingle,, (SEAL)

State of Idaho,)
) ==SS==
County of Lemhi,)

On this 7th, day of March, 1898, before me, J. P. Clough, Clerk of the District Court in and for said County, personally appeared G. G. Shaver, Wm F. Boxwell Jr., William Peterson, W. T. Robinson, R. W. McBride and Ed Mingle, personally known to me to be the persons whose names are subscribed to the within instrument, and they each duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

SEAL

J. P. Clough, Clerk.

Recorded at the request of A. B. Couch, March 12th, 1898, at 30 minutes past 11 o'clock A.M., in Book *B* of *Corporations* page 76, Records of Lemhi County, Idaho.

J. P. Clough,
County Recorder.

STATE OF IDAHO,
County of Lemhi

I J. P. Blough Auditor and Recorder of Lemhi County, do hereby
certify that the annexed is a full, true and complete transcript of
Articles of Incorporation of the
Salmon City Electric Light and Power Company
as the same appears on page 76 book B record of Corporations
records of the County of Lemhi, State of Idaho.

In testimony whereof, I have hereto set my hand and affixed my official seal this
14th day of March 1898.

{ Seal }

J. P. Blough Auditor and Recorder.
By _____ Deputy.