

No. 061571	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																											
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OFFICE JUN 20 1987	Due No Later Than November 1, 1987		JAMES N. LUPER																																											
	1. Mailing Address — Please Correct 061571		110 16TH ST.																																											
	CAPBURETOR ELECTRIC OF LEWISTON, JAMES N. LUPER 110 16TH ST. LEWISTON, IDAHO 83501		LEWISTON, IDAHO 83501 3. Incorporated Under The Laws of STATE OF IDAHO																																											
4. Names and Addresses of Officers and Directors																																														
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JAMES N. LUPER</td> <td>110 16th Street</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>JOSEPHINE R. LUPER</td> <td>110 16th Street</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td>JAMES N. LUPER</td> <td>110 16th Street</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td></td> <td>JOSEPHINE R. LUPER</td> <td>110 16th Street</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td></td> <td>JAMES C. LUPER</td> <td>110 16th Street</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td></td> <td>DANIEL J. LUPER</td> <td>110 16th Street</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	JAMES N. LUPER	110 16th Street	Lewiston	Idaho	83501	Secretary:	JOSEPHINE R. LUPER	110 16th Street	Lewiston	Idaho	83501	Directors:	JAMES N. LUPER	110 16th Street	Lewiston	Idaho	83501		JOSEPHINE R. LUPER	110 16th Street	Lewiston	Idaho	83501		JAMES C. LUPER	110 16th Street	Lewiston	Idaho	83501		DANIEL J. LUPER	110 16th Street	Lewiston	Idaho	83501
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5. Nature of Business Automotive repair		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <u>James N. Luper</u> Date: <u>7-21</u> 1987 Name (Print or Stamp): JAMES N. LUPER Title: <u>President</u>																																												

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