

September 11, 1996

FRANK CHADWICK
O.T.C.C. SCHOLARSHIP C 107768
PO BOX 486
SODA SPRINGS ID 83276

RE: O.T.C.C. SCHOLARSHIP C 107768

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an authorized individual designated by the Board of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. C107763	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX FRANK CHADWICK 35 WEST 2ND SOUTH SODA SPRINGS ID 83276																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of: ID C107763																															
	O.T.C.C. SCHOLARSHIP FOUNDAT FRANK CHADWICK PO BOX 456																																	
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																		
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>BOB NELSON</td> <td>2916 WOOD CANYON RD</td> <td>SODA SPRINGS</td> <td>ID</td> <td>83276</td> </tr> <tr> <td>SECRETARY</td> <td>FRANK CHADWICK</td> <td>P.O. BOX 725</td> <td>SODA SPRINGS</td> <td>ID</td> <td>83276</td> </tr> <tr> <td>DIRECTORS</td> <td>BILL HARRIS</td> <td>P.O. BOX 901</td> <td>SODA SPRINGS</td> <td>ID</td> <td>83276</td> </tr> <tr> <td></td> <td>CLYDE NELSON</td> <td>P.O. BOX 797</td> <td>SODA SPRINGS</td> <td>ID</td> <td>83276</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	BOB NELSON	2916 WOOD CANYON RD	SODA SPRINGS	ID	83276	SECRETARY	FRANK CHADWICK	P.O. BOX 725	SODA SPRINGS	ID	83276	DIRECTORS	BILL HARRIS	P.O. BOX 901	SODA SPRINGS	ID	83276		CLYDE NELSON	P.O. BOX 797	SODA SPRINGS	ID	83276
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5. NATURE OF BUSINESS SCHOLARSHIPS & GRANTS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature _____ Date <u>9-6-96</u> Name <small>(Typed or Printed)</small> <u>FRANK CHADWICK</u> Title <u>SECRETARY</u>																																

ISSUED: 07-06-1996

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