| o. <u>C 96373</u> | Annual Report Form Due No Later Than November 30, 1997 | 2. Registered Agent | and Office NOT A P | .o. Box |
|--|---|---------------------|-----------------------|------------|
| eturn to: SECRETARY OF STATE | Mailing Address - Please Correct, If Not Correct | CHARLES 5700 TAM | A LAMM IMANY CR. R | : n |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | MAINSTREAM OUTDOOR ADVENTURE CHARLES A. LAMM | LEWISTON | | 33501 |
| NO FEE REQUIRED | 5700 TAMMANY CR. RD. | 3. Organized Under | | 1066 |
| * FIRST NOTICE * | LEWISTON ID 83501 | 1.0 | <u> </u> | ' र |
| Limited Liability Companies: Ent | Business Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members | (check one) | | |
| Office held Name | Street or P.O. Address | City | <u>State</u> | <u>Zip</u> |
| President Chale | Q James 5700 Idagem day C. R.L. | Louiston | TD 0 | 1525 |
| Siecretory | . Q. Larum 5700 TAMMANY Cr. Rd. | | | |
| Siecretory | | | | |
| Siecretony Directo | 6. Signature Charles Q. Lan | num Date | 8/6/97 | |
| Siecretony Orricto | 6. | num Date | 8/6/97 | |
| Secretary Orieta- ISSUED: 07-04-1 | Signature Charles Q. La. La. | Date | 8/6/97 | |
| | Signature Charles Q. La. LA. Name (Typed or Charles A. LA | Date | 8/6/97 Prus | |