| No. C 116196 | Due no later than Aug 31, 2002 | 2. Registered Agent and Office NO PO BOX |
|--|--|--|
| No. | Annual Report Form | MIKE J CARROLL |
| Return to: | Mailing Address - Correct in this box, if applicable | 6209 N OLIVER |
| SECRETARY OF STATE | MC CONCRETE, INC. | |
| 700 WEST JEFFERSON | MIKE J CARROLL | BOISE, ID 83703 |
| PO BOX 83720 | 6209 N OLIVER | |
| BOISE, ID 83720-0080 | | 3. New Registered Agent Signature |
| | BOISE, ID 83703 | |
| NO FILING FEE IF | | |
| RECEIVED BY DUE DATE | mes and Business Addresses of President, Secreta | ary and Directors. |
| Corporations: Enter Na | - 1. | |
| Office held Name | Street or P.O. Address City | |
| 88. 8418 1 | J. CARROLL 6709 N. OLIVER BO | ise, 15 83703 |
| PERFER MICHAEL | U. Chief s | |
| HCC3DC101 | | ID 88703 |
| ind approx | | SE. 10 83703 |
| HCC3DC101 | ARISH 6209 N. OLIVER BO | SE. 10 83703 |
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| int spero (| | SE. 10 83703 |
| (RCSBC) | | ISE. ID 83703 |
| SECRETARY HELEN L | ARISH 6209 N. OLIVER BO | |
| (RCSBC) | ARISH 6209 N. OLIVER BO | l Poto 09/25/02 |
| SECRETARY HELEN L | ARISH 6209 N. OLIVER BO | l Poto 09/25/02 |
| SECRETARY HELEN L 5. Organized Under the Laws of: | ARISH 6. Like 1 Counce | l Poto 09/25/02 |