

No. <b>W 34066</b>	<b>Due no later than Oct 31, 2006</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		JAMES F TOPLIFF 1424 E SHERMAN AVE EASTLAKE PROFESSIONAL #300 COEUR D ALENE ID 83814			
	HUCKLEBERRY BAY WATER SYSTEM, LLC JAMES F TOPLIFF 1424 E SHERMAN AVE EASTLAKE PROFESSIONAL #300 COEUR D ALENE ID 83814		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	THOMAS BARBIERI COMPANY	HUCKLEBERRY BAY W 201 N RIVER DR, SUITE 200	SPOKANE	WA		99201
5. Organized Under the Laws of:  <b>IDAHO W 34066</b>		6. Annual Report must be signed.* Signature: Thomas Barbieri Name (type or print): Thomas Barbieri  Date: 11/13/2006 Title: Manager				
Processed 11/13/2006		* Electronically provided signatures are accepted as original signatures.				