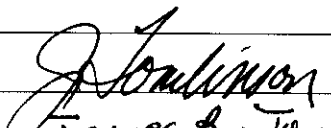


| | | | | | | | | | |
|--|--|--|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|
| No. J 558 | Due no later than Nov 30, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable TOMLINSON FAMILY PARTNERSHIP, LLP PO BOX 108 BOISE, ID 83701 | | JAMES R TOMLINSON 242 N 8TH ST BOISE, ID 83701 | | | | | | |
| | | | 3. <u>New</u> Registered Agent Signature | | | | | | |
| 4. Limited Liability Partnerships: No further information is required. <table border="0" style="width: 100%;"> <tr> <td style="text-align: center;"><u>Office held</u></td> <td style="text-align: center;"><u>Name</u></td> <td style="text-align: center;"><u>Street or P.O. Address</u></td> <td style="text-align: center;"><u>City</u></td> <td style="text-align: center;"><u>State</u></td> <td style="text-align: center;"><u>Zip</u></td> </tr> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO J 558</div> | | 6. Signature  Date <u>Dec. 3, 02</u> Name <small>(Typed or Printed)</small> <u>James R Tomlinson</u> Title <u>Managing Mbr</u> | | | | | | | |