No. C 159195	Due no later than Mar 31, 2010	2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form 1. Mailing Address: Correct in this box if needed. CRIMSON POINT SUBDIVISION HOMEOWNERS' ASSOCIATION, INC. MIKE MADSON PO BOX 1246 MERIDIAN ID 83680	660 E WATE MERIDIAN I	MIKE MADSON 660 E WATER TOWER LN STE 100 MERIDIAN ID 83642 3. New Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR ROB BRO	OKS PO BOX 1246	MERIDIAN	ID	USA	83680	
DIRECTOR KODY W	LDE PO BOX 1246	MERIDIAN	ID	USA	83680	
DIRECTOR TRINA B	OWEN PO BOX 1246	MERIDIAN	ID	USA	83680	
DIRECTOR PAUL KL/	SSEN PO BOX 1246	MERIDIAN	ID	USA	83680	
5. Organized Under the Laws of: 6. Annual Report must be signed.*						
ID	Signature: Mike Madson		Date: 01/22/2010			
C 159195	Name (type or print): Mike Madson		Title: Manager			
Processed 01/22/2010 * Electronically provided signatures are accepted as original signatures.						