

No. C 133638	Due no later than April 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX LANCE CRAPO 1908 E 500 W ST ANTHONY, ID 83445												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ELEMENT VENTURES, INC. LANCE CRAPO 1908 E 500 N ST ANTHONY, ID 83445		3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Lance Crapo</td> <td>435 N 1500 E</td> <td>ST Anthony</td> <td>Id.</td> <td>83445</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	Lance Crapo	435 N 1500 E	ST Anthony	Id.	83445
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
Pres	Lance Crapo	435 N 1500 E	ST Anthony	Id.	83445										
5. Organized Under the Laws of: IDAHO C 133638	6. Signature <u>Lance Crapo</u> Date <u>2-5-09</u> Name <small>(Typed or Printed)</small> <u>Lance Crapo</u> Title <u>Pres</u>														