

No. 45087

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

★ FIRST NOTICE ★
NO FEE REQUIRED

1. Mailing Address —

ATLANTA WATER ASSOCIATION, INC.
RICHARD A. SEDLACEK
2149 WORKLAND DRIVE

BOISE

ID 83704

2. Registered Agent and Office

PAULINE LOUGH
449 GREENLEAF

BOISE

ID 83704

3. Incorporated Under The Laws

of ID

NO: 45087

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	JEFF LOUGH	19 FRANKLIN PARK	BOISE		83704
Secretary:	PAULINE LOUGH	449 GREENLEAF	BOISE	Id	83713
Directors:	GERALDINE PERKINS	2705 SUNSET AVE	BOISE	Id	83702
	DAVE GILL	Box 101	ATLANTA	Id	83601
	DAVE HASKINS	181 N. LIBERTY	BOISE	Id	83704
	KERRY MOSSMAN	3512 Hill Rd	BOISE	Id	83706

5. Nature of Business

NON PROFIT
WATER ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Jeff P. Lough
Jeff P. Lough

Date

Title

2-1-94