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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 24431</b>                                                                                                                                     |                | Due no later than May 31, 2013                                                                                                                                                                                    |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MAXIMUM INDEPENDENT BROKERAGE, LLC<br>JOSEPH MESSINA<br>222 S RIVERSIDE PLAZA<br>SUITE 2340<br>CHICAGO IL 60606 |         | NATIONAL CORPORATE RESEARCH LT<br>921 S ORCHARD ST STE G<br>BOISE ID 83706<br>USA |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                                   |         | 3. <u>New</u> Registered Agent Signature:*                                        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                                                   |         |                                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                              | City    | State                                                                             | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JOSEPH MESSINA | 222 S RIVERSIDE PLAZA SUITE 2340                                                                                                                                                                                  | CHICAGO | IL                                                                                | USA     | 60606       |  |
| 5. Organized Under the Laws of:<br><br><b>IL</b><br><b>W 24431</b>                                                                                     |                | 6. Annual Report must be signed.*<br>Signature: Joseph Messina<br>Name (type or print): Joseph Messina<br>Date: 03/22/2013<br>Title: President                                                                    |         |                                                                                   |         |             |  |
| Processed 03/22/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                                         |         |                                                                                   |         |             |  |