

No. <b>C 33469</b>		<b>Due no later than Mar 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  BARGER-MATTSON AUTO SALVAGE, INC. NORMAN LANCASTER 2524 E 3719 N TWIN FALLS ID 83301		NORMAN LANCASTER 2524 E 3719 N TWIN FALLS ID 83301	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
SECRETARY	JAMES RUHTER	1147 AIR BASE ROAD	MOUNTAIN HOME	ID	USA 83647
5. Organized Under the Laws of:  <b>ID C 33469</b>		6. Annual Report must be signed.* Signature: NORMAN Name (type or print): NORMAN Date: 01/22/2018 Title: LANCASTER			
Processed 01/22/2018		* Electronically provided signatures are accepted as original signatures.			