

|                      |                                      |                                |
|----------------------|--------------------------------------|--------------------------------|
| No. 90025            | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To            | Due No Later Than November 1, 1990   | BRAD LILJENQUIST               |
| Secretary of State   | 1. Mailing Address — Please Correct  | 64 EAST MAIN STREET            |
| Room 203, Statehouse | MADISON ECONOMIC DEVELOPMEN          | REXBURG ID 83440               |
| Boise, ID 83720      | BRAD LILJENQUIST                     | 3. Incorporated Under The Laws |
| NO FEE REQUIRED      | 64 EAST MAIN STREET                  | of ID                          |
| REXBURG              | ID 83440                             | NO: 090025                     |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | ROBERT DABELL    | 124 E. MAIN                   | REXBURG     | ID           | 83440      |
| Secretary: | ROBERT MAXFIELD  | 19 K STREET                   | "           | "            | "          |
| Directors: | BRAD LILJENQUIST | 64 E. MAIN                    | "           | "            | "          |
|            | ROLAND BLAZER    | 5777 W. 5000 N.               | "           | "            | "          |
|            | MARILYN FIFE     | 1652 W. 1900 S.               | "           | "            | "          |
|            | VAL DIETRICH     | 305 W. MAIN                   | "           | "            | "          |
|            | VANCE FORSGREN   | 350 N. 2ND E.                 | "           | "            | "          |
|            | JOHN MILLAR      | "                             | "           | "            | "          |
|            | GALE HARDING     | 329 W. 7th S.                 | "           | "            | "          |
|            | TED HENDRICKS    | 375 S. 5th E.                 | "           | "            | "          |
|            | ROGER PORTER     | 23 S. 1st E.                  | "           | "            | "          |
|            | MARK RICKS       | 3348 S. 1400 W.               | "           | "            | "          |
|            | KEITH STEINER    | 450 E. MAIN                   | "           | "            | "          |

## 5. Nature of Business

Economic Development.

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 Robert S. Dabell

Date

Title

 7/30/90  
 Pres.