

No. 071653	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To	Due No Later Than November 1, 1988		GRANT CHANDLER 220 EAST MAIN ST. ANTHONY, IDAHO 83445																									
	1. Mailing Address - Please Correct 071653																											
Secretary of State Room 203, Statehouse Boise, ID 83720	CHANDLER - ROBISON, INC.		3. Incorporated Under The Laws of																									
	GRANT CHANDLER 220 EAST MAIN ST. ANTHONY, IDAHO 83445																											
RECORDED SEC. 0 SEP 6 AM 10 11	STATE OF IDAHO		STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="51 439 330 460"></th> <th data-bbox="330 439 759 460">Name</th> <th data-bbox="759 439 1156 460">Street or P.O. Address</th> <th data-bbox="1156 439 1371 460">City</th> <th data-bbox="1371 439 1503 460">State</th> <th data-bbox="1503 439 1633 460">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="51 460 330 481">President:</td> <td data-bbox="330 460 759 481">GRANT F. CHANDLER</td> <td data-bbox="759 460 1156 481">P.O. Box 38</td> <td data-bbox="1156 460 1371 481">ST. ANTHONY</td> <td data-bbox="1371 460 1503 481">ID</td> <td data-bbox="1503 460 1633 481">83445</td> </tr> <tr> <td data-bbox="51 481 330 503">Secretary:</td> <td data-bbox="330 481 759 503">ROD G. CHANDLER</td> <td data-bbox="759 481 1156 503">"</td> <td data-bbox="1156 481 1371 503">"</td> <td data-bbox="1371 481 1503 503">"</td> <td data-bbox="1503 481 1633 503">"</td> </tr> <tr> <td data-bbox="51 503 330 524">Directors:</td> <td data-bbox="330 503 759 524"></td> <td data-bbox="759 503 1156 524"></td> <td data-bbox="1156 503 1371 524"></td> <td data-bbox="1371 503 1503 524"></td> <td data-bbox="1503 503 1633 524"></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	GRANT F. CHANDLER	P.O. Box 38	ST. ANTHONY	ID	83445	Secretary:	ROD G. CHANDLER	"	"	"	"	Directors:					
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Secretary:	ROD G. CHANDLER	"	"	"	"																							
Directors:																												
5. Nature of Business INSURANCE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Grant F. Chandler</u> Date <u>8-1-88</u> Name <small>(Typed or Printed)</small> <u>GRANT F. CHANDLER</u> Title <u>Pres</u>																											

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